

Corporate Parenting Panel AGENDA

DATE: Monday 28 April 2014

TIME: 7.30 pm

VENUE: Committee Room 6
Harrow Civic Centre

MEMBERSHIP (Quorum 3)

Chairman: Councillor Christine Bednell

Councillors:

Janet Mote

Margaret Davine
Mitzi Green

Zarina Khalid (VC)

James Bond

Reserve Members:

1. Lynda Seymour
2. Chris Mote
3. John Nickolay

1. Raj Ray
2. Mrs Rekha Shah

1. Krishna James

1. (Vacancy)

Contact: Maria Farrell, Democratic and Electoral Services Officer
Tel: 020 8424 1367 E-mail: maria.farrell@harrow.gov.uk

AGENDA - PART I

1. ATTENDANCE BY RESERVE MEMBERS

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. DECLARATIONS OF INTEREST

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

3. MINUTES (Pages 1 - 8)

That the minutes of the meeting held on 17 December 2013 be taken as read and signed as a correct record.

4. PUBLIC QUESTIONS *

To receive any public questions received in accordance with Executive Procedure Rule 50 (Part 4D of the Constitution).

Questions will be asked in the order notice of them was received and there be a time limit of 15 minutes.

[The deadline for receipt of public questions is 3.00 pm, Wednesday 23 April 2014. Questions should be sent to publicquestions@harrow.gov.uk

No person may submit more than one question].

5. PETITIONS

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

6. DEPUTATIONS

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

- 7. CELEBRATION OF ACHIEVEMENT AWARDS** (Pages 9 - 18)
Report of the Interim Corporate Director, Children & Families.
- 8. INFORMATION REPORT - ACTIVITY AND PERFORMANCE** (Pages 19 - 38)
Report of the Interim Corporate Director, Children & Families.
- 9. CARE LEAVER STRATEGY ACTION PLAN** (To Follow)
Report of the Divisional Director, Targeted Services.
- 10. UPDATE ON ANNUAL HEALTH REPORT** (To Follow)
Report of the Divisional Director, Targeted Services.
- 11. MEMBER DEVELOPMENT ACTION PLAN FOR POST-ELECTION TRAINING**
(To Follow)
Report of the Divisional Director, Targeted Services
- 12. PARTICIPATION STRATEGY** (To Follow)
Report of the Divisional Director, Targeted Services.
- 13. VIRTUAL SCHOOL REPORT** (To Follow)
Report of the Interim Corporate Director, Children & Families.
- 14. ANY OTHER URGENT BUSINESS**
Which cannot otherwise be dealt with.

AGENDA - PART II

Nil

*** DATA PROTECTION ACT NOTICE**

The Council will audio record item 4 (Public Questions) and will place the audio recording on the Council's website, which will be accessible to all.

[**Note:** The questions and answers will not be reproduced in the minutes.]